

# MEMORANDUM

## Department of Planning, Recreation & Neighborhood Services



**To:** Parks, Recreation & Cultural Resources Commission  
**Through:** Bonnie Greiner, Recreation Services Manager  
**From:** Kerrilyn Ely, Recreation Services Supervisor  
**Subject:** Youth Sports Grant Fund Requests  
**Date:** August 4, 2003

### Background:

On June 17, 2003 the Milpitas City Council approved and appropriated \$10,000.00 for the Youth Sports Assistance Fund for the 2003-2004 budget year. Included in the Commission packet for review and consideration are eight (8) Individual Youth Sports Assistance and two (3) Organizational request applications:

### Individual Requests :

An Individual Youth Sports Assistance Fund Application was received from **Nastassia Hamor**, requesting \$ 500.00 to offset cost of competing in the In-Line Skating competition in Lincoln Nebraska on July 12-18, 2003.

The second Individual Youth Sports Assistance Fund Application was received from **Ricky Blas**, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The third Individual Youth Sports Assistance Fund Application was received from **Corina Blas**, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The forth Individual Youth Sports Assistance Fund Application was received from **Riley Blas**, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The fifth Individual Youth Sports Assistance Fund Application was received from **Rustin Blas**, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The sixth Individual Youth Sports Assistance Fund Application was received from **Andrew Hoag**, requesting \$ 500.00 to offset entry fees of competing in the 2003 USA Roller Sports Indoor Nationals on July 12<sup>th</sup> - 18<sup>th</sup> in Lincoln, Nebraska.

The seventh Individual Youth Sports Assistance Fund Application was received from **Martin McKeefery, requesting \$ 500.00** to offset entry fees of competing in the Miniature Motorsports Racing Association West Coast Nationals on August 9<sup>h</sup>- 10<sup>th</sup> at the South Sound Speedway in Rochester, Washington.

The eighth Individual Youth Sports Assistance Fund Application was received from **Randy Zappia, requesting \$ 330.00** to offset entry fees of competing in the 2003 World Championships for American Bicycle Association on July 31<sup>st</sup> to August 2<sup>nd</sup> in Reno, Nevada.

Individual applications fall within the guidelines, under the section, "Funding consideration will be given", page 3, item #4 states; "As an event occurring where additional funding is required for a special event where participants are advancing beyond the normal spectrum of league play, hence causing additional expenses."

#### **Group Request:**

An organizational request was received from **Milpitas Youth Soccer Club, requesting \$1,000.00** to offset the cost of one-time purchase of portable soccer goals for Fall 2003 Soccer season.

The second organizational request was received from **PAL Soccer, requesting \$1,000.00** to offset the cost of one-time purchase of portable soccer goals for Fall 2003 Soccer season.

The third organizational request was received from **Little League South, requesting \$1,000.00** to offset related equipment and expenses for the Fall 2003 Traveling Baseball Team program.

Organization applications falls with the group guideline, under section "Funding consideration given", and item states; " To one time activities or capital equipment purchase designed to address a significant need or problem which the organization cannot routinely finance."

There is currently a balance of \$10,000.00 in the 2003-2004 Youth Sports Assistance Fund.

#### **Recommendation:**

Staff is recommending awarding the following Individual grant amounts as follows: \$500.00 to Nastassia Hamor, Anthony Hoag and Martin McKeefery, \$330.00 to Randy Zappia and \$30.00 each to Ricky, Corina, Riley, and Rustin Blas and \$1,000.00 organization grant to Milpitas Youth Soccer Club , PAL Soccer and Little League South leaving a balance of **\$5,080.00** for the remainder of the fiscal year to be used for future Youth Sports Assistance Funds Requests.

rec  
6/11/03  
City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Nastassia Ariana Hamor

Address 1280 Gingerwood Drive, Milpitas CA 95035

Telephone (day) 510-353-9590 mom's (evening) 408-946-9018

Age 12 School attends <sup>WORK-learn only</sup> Pomeroy Elementary

PART II Event/Program Information

Amount you are requesting \$ 500.00 maximum

Sport you are participating in: In Line - Speed skating competition

Name of contest/event/competition: USARS Speed skating

Date: 7/12 - 7/18/03

Location: Lincoln, Nebraska - Pershing Aud.

How long have you been participating in this event as an amateur athlete? First time that I am going to this National competition. This is my second year speed skating.

What additional sponsorship funds are you receiving for this event? None

Indicate source of those funds: N/A

Summary of how/where City funds would be used: competition fees, airline ticket, food + lodging.

Who will be the other participants in this event? Speed skaters from other states,  
And where is their home base? competing for National titles. I would be representing milpitas at the National level.

How does this event fit into this sport's overall competitive picture county-wide or state-wide? This is the highest competition for Indoor speed skaters.

Who is the sanctioning/governing body of this event/contest/competition? USARS

Address: USA ROLLER SPORTS  
4730 South Street, Lincoln Nebraska 68506

Event Director: Peggy Young

Phone #: 402-483-7551

Revenue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

Amount

<del>HOA FUNDING</del>	\$ <del>63,000</del>
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$

TOTAL \$ 0

Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE 06/08/03, ~~2003~~ Nastassia Ariana Hamor  
(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Nancy L. Hamor

Relationship to  
Applicant:

mother

CS/2403/V

**CITY OF MILPITAS**  
**Youth Sports Grant Applicant**  
**Travel Information Sheet**

Name of Individual: Nastassia Ariana Hamor  
Address: 1280 Gingerwood Drive  
Telephone (day): 510-353-9590 mom's (evening): 408-946-9018 (h)  
work- Wendy

Budget summary of travel expenses:  
*Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)*

Travel Destination: Lincoln, Nebraska  
Tournament/Competition Dates: 7/12-7/18/03 - All Star Race

7/11 practice, (7/12, 13, 14th - Races for JO National Competi

**Transportation:**

Airline: <u>American Airlines (using our miles)</u>	\$ <u>Ø</u>
Car (rental and/or own): <u>Thrifty - Economy car</u>	\$ <u>129.90</u>
Bus: _____	\$ <u>Ø</u>
Train: _____	\$ <u>Ø</u>
Other: _____	\$ <u>Ø</u>

**Registration/Tournament /Entry Fee:**

Administration Cost: <u>Entry fee</u>	\$ <u>20.00</u>
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**Food:**

Number of Days: <u>8 days total 15/day.</u>	\$ <u>125.00</u>
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**Lodging:**

Hotel: <u>Best western Villager - Lincoln</u>	\$ <u>684.00</u>
Motel: _____	\$ _____
Other: _____	\$ _____

**Additional Expenses:**

<u>Food \$15/day. * See above.</u>	\$ <u><del>125.00</del> Ø</u>
_____	\$ _____
_____	\$ _____

<b>Total Travel Expenses:</b>	\$ <u>958.90</u>
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City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Ricky Blas  
Address 89 Whittier St Milpitas, CA 95035  
Telephone (day) 408 946-5653 (evening) \_\_\_\_\_  
Age 12 School attends Russel Middle School

PART II Event/Program Information

Amount you are requesting \$ 30.00

Sport you are participating in: In-line Short track Speed Skating

Name of contest/event/competition: Southwest Pacific Regional Competition  
Date: June 7, 2003  
Location: Milpitas, Cal Skate

How long have you been participating in this event as an amateur athlete? ☒ 7 years ~~6~~ ~~Months~~

What additional sponsorship funds are you receiving for this event? none

Indicate source of those funds: N/A

Summary of how/where City funds would be used: Entry fees

Who will be the other participants in this event? Local Teams Southwest  
And where is their home base? And Southern  
Rohnert Park, Sacramento, Citrus Heights, Modesto, Orange County, Arizona  
Las Vegas, Rialto,

How does this event fit into this sport's overall competitive picture county-wide or state-wide?  
Regional Competition contending for National Competition.

Who is the sanctioning/governing body of this event/contest/competition? USAC - USA  
Roller Sports

Address: Nebraska  
Event Director: Ken Shelton  
Phone #: 402 483-7551

CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: Ricky Blas  
Address: 89 Whittier St. Milpitas, CA 95035  
Telephone (day): 408.946.5653 (evening): Same

Budget summary of travel expenses:  
Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)

Travel Destination: Milpitas  
Tournament/Competition Dates: June 7, 2003

Transportation:

Airline: \_\_\_\_\_ \$ \_\_\_\_\_  
Car (rental and/or own): \_\_\_\_\_ \$ \_\_\_\_\_  
Bus: \_\_\_\_\_ \$ \_\_\_\_\_  
Train: \_\_\_\_\_ \$ \_\_\_\_\_  
Other: \_\_\_\_\_ \$ \_\_\_\_\_

Registration/Tournament /Entry Fee:

Administration Cost: 30.00 \$ 30.00

Food:

Number of Days: 1 \$ \_\_\_\_\_

Lodging:

Hotel: \_\_\_\_\_ \$ \_\_\_\_\_  
Motel: \_\_\_\_\_ \$ \_\_\_\_\_  
Other: \_\_\_\_\_ \$ \_\_\_\_\_

Additional Expenses:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Total Travel Expenses:

\$ 30.00



Revenue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

	Amount
<u>Entry fees</u>	\$ <u>30.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL \$ <u>30.00</u>	

Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE June 2, 2003

Ricky A. Blas  
(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Francie H. Blas

Relationship to  
Applicant:

Mom

City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Corina Blas  
Address 89 Whittier St Milpitas, CA 95035  
Telephone (day) 408 946-5653 (evening) \_\_\_\_\_  
Age 10 School attends Anthony Spangler

PART II Event/Program Information

Amount you are requesting \$ 30.00  
Sport you are participating in: In-line Short track Speed Skating  
Name of contest/event/competition: Southwest Pacific Regional Competition  
Date: June 7, 2003  
Location: Milpitas, Cal Skate  
How long have you been participating in this event as an amateur athlete? 6 years

What additional sponsorship funds are you receiving for this event? none

Indicate source of those funds: n/a

Summary of how/where City funds would be used: Entry fees

Who will be the other participants in this event? Local Teams Southwest

And where is their home base? And Southern

Robert Park, Sacramento, Citrus Heights, Modesto, Orange County, Arizona  
Las Vegas, Rialto,

How does this event fit into this sport's overall competitive picture county-wide or state-wide?

Regional Competition contending for National Competition.

Who is the sanctioning/governing body of this event/contest/competition? USAC - USA

Roller Sports

Address: Nebraska

Event Director: Ken Shelton

Phone #: 402 483-7551

CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: Corina Blas  
Address: 89 Whittier St. Milpitas, CA 95035  
Telephone (day): 408.946.5653 (evening): Same

Budget summary of travel expenses:  
Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)

Travel Destination: Milpitas  
Tournament/Competition Dates: June 7, 2003

Transportation:

Airline:		\$
Car (rental and/or own):		\$
Bus:		\$
Train:		\$
Other:		\$

Registration/Tournament /Entry Fee:

Administration Cost:	<u>30.00</u>	\$ <u>30.00</u>
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Food:

Number of Days:		\$
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Lodging:

Hotel:		\$
Motel:		\$
Other:		\$

Additional Expenses:

		\$
		\$
		\$

Total Travel Expenses:

\$ 30.00

Revenue:

(Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

Amount

\$ 30.00

TOTAL \$ 30.00

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application is submitted by \_\_\_\_\_

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE June 2, 2003

Corina J. Blas  
(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Relationship to Applicant:

Morm

City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Riley Blas  
Address 89 Whittier St Milpitas, CA 95035  
Telephone (day) 408 946-5653 (evening) \_\_\_\_\_  
Age 8 School attends Spangler

PART II Event/Program Information

Amount you are requesting \$ 30.00  
Sport you are participating in: In-line Short track Speed Skating  
Name of contest/event/competition: Southwest Pacific Regional Competition  
Date: June 7, 2003  
Location: Milpitas, Cal Skate  
How long have you been participating in this event as an amateur athlete? AA 4 years

What additional sponsorship funds are you receiving for this event? none

Indicate source of those funds: N/A

Summary of how/where City funds would be used: Entry fees

Who will be the other participants in this event? Local Teams Southwest  
And where is their home base? And Southern  
Robert Park, Sacramento, Citrus Heights, Modesto, Orange County, Arizona  
Las Vegas, Reno,  
How does this event fit into this sport's overall competitive picture county-wide or state-wide?  
Regional Competition contending for National Competition.  
Who is the sanctioning/governing body of this event/contest/competition? USAC - USA  
Address: Roller Sports  
Nebraska  
Event Director: Ken Shelton  
Phone #: 402 483-7551

CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: Riley Blas  
Address: 89 Whittier St. Milpitas, CA 95035  
Telephone (day): 408-946-5653 (evening): Same

Budget summary of travel expenses:  
*Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)*

Travel Destination: Milpitas  
Tournament/Competition Dates: June 7, 2003

**Transportation:**

Airline:	_____	\$ _____
Car (rental and/or own):	_____	\$ _____
Bus:	_____	\$ _____
Train:	_____	\$ _____
Other:	_____	\$ _____
	_____	\$ _____

**Registration/Tournament /Entry Fee:**

Administration Cost:	<u>30.00</u>	\$ <u>30.00</u>
	_____	_____

**Food:**

Number of Days:	_____	\$ _____
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**Lodging:**

Hotel:	_____	\$ _____
Motel:	_____	\$ _____
Other:	_____	\$ _____

**Additional Expenses:**

_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Travel Expenses:

\$ 30.00

[illegible]

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE June 2, 2003

Riley Blas  
(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Francie H. Bla

Relationship to Applicant:

Mom

City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Rustin Blas  
Address 89 Whittier St Milpitas, CA 95035  
Telephone (day) 408 946-5653 (evening) \_\_\_\_\_  
Age 5 School attends None

PART II Event/Program Information

Amount you are requesting \$ 30.00

Sport you are participating in:

In-line Short track Speed Skating

Name of contest/event/competition:

Southwest Pacific Regional Competition

Date:

June 7, 2003

Location:

Milpitas, Cal Skate

How long have you been participating in this event as an amateur athlete?

My first year

What additional sponsorship funds are you receiving for this event?

none

Indicate source of those funds:

n/a

Summary of how/where City funds would be used:

Entry fees

Who will be the other participants in this event?

Local Teams Southwest

And where is their home base?

And Southern

Robert Park, Sacramento, Citrus Heights, Modesto, Orange County, Arizona  
Las Vegas, Rialto,

How does this event fit into this sport's overall competitive picture county-wide or state-wide?

Regional Competition contending for National Competition

Who is the sanctioning/governing body of this event/contest/competition?

USAC - USA

Address:

Roller Sports

Event Director:

Nebraska  
Ken Shelton

Phone #:

402 483-7551

Letter  
sent  
6-11-03



CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: Rustin Blas  
Address: 89 Whittier St. Milpitas, CA 95035  
Telephone (day): 408.946.5653 (evening): Same

Budget summary of travel expenses:  
Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)

Travel Destination: Milpitas  
Tournament/Competition Dates: June

Transportation:

Airline:	_____	\$ _____
Car (rental and/or own):	_____	\$ _____
Bus:	_____	\$ _____
Train:	_____	\$ _____
Other:	_____	\$ _____

Registration/Tournament /Entry Fee:

Administration Cost: 30.00  
\$ 30.00

Food:

Number of Days: \_\_\_\_\_  
\$ \_\_\_\_\_

Lodging:

Hotel:	_____	\$ _____
Motel:	_____	\$ _____
Other:	_____	\$ _____

Additional Expenses:

_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Travel Expenses:

\$ 30.00

Revenue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

<u>Entry fees</u>		<u>Amount</u>
		\$ 30.00
<u>Assurances</u>	TOTAL \$	30.00

## Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE June 2, 2003

Rustin Blas  
(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Francie H. Blair

Relationship to Applicant: —

Mom

rec'd 6/25/03  
(W)

City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name ANDREW HOAG  
Address 319 SPENCE AVE  
Telephone (day) 942-7729 (evening) SAME Cell # 408-202-22  
Age 8 School attends ANTHONY SPANGLER

PART II Event/Program Information

Amount you are requesting \$ 500.00  
Sport you are participating in: SPEED SKATING  
Name of contest/event/competition: 2003 USA ROLLER SPORTS INDOOR NATIONAL CHAMPIONSHIPS  
Date: JULY 12-18  
Location: PERSHING CENTER LINCOLN, NEBRASKA  
How long have you been participating in this event as an amateur athlete? 2002 SINCE OCTOBER

What additional sponsorship funds are you receiving for this event? NA

Indicate source of those funds: NA

Summary of how/where City funds would be used: NA

Who will be the other participants in this event? ALL REGIONAL WINNERS  
And where is their home base? ALL OVER THE UNITED STATES

How does this event fit into this sport's overall competitive picture county-wide or state-wide?

Who is the sanctioning/governing body of this event/contest/competition? USA ROLLER SPORTS

Address: ?  
Event Director: ?  
Phone #: NOT SURE

Revenue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

Amount[illegible]

TOTAL \$

## Assurances

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This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE \_\_\_\_\_, 19\_\_\_\_

(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Melanie Burgin

Relationship to Applicant:

Mother

CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: ANDREW HOAG  
Address: 319 Spence Ave Milpitas CA 95035  
Telephone (day): 942-7729 (evening): 942-7729

Budget summary of travel expenses:  
*Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)*

Travel Destination: LINCOLN NEBRASKA

Tournament/Competition Dates: 7-11-03 to 7-19-03

Transportation:

Airline: <u>NORTHWEST</u>	\$ <u>278.50</u>
Car (rental and/or own): <u>      </u>	\$ <u>      </u>
Bus: <u>      </u>	\$ <u>      </u>
Train: <u>      </u>	\$ <u>      </u>
Other: <u>      </u>	\$ <u>      </u>

Registration/Tournament /Entry Fee:

Administration Cost:        \$       

Food:

Number of Days: 7 DAYS x \$25 \$ 175.00

Lodging:

Hotel: <u>CHASE SUITES \$60 NIGHT x 8</u>	\$ <u>\$ 480.00</u>
Motel: <u>      </u>	\$ <u>      </u>
Other: <u>      </u>	\$ <u>      </u>

Additional Expenses:

<u>ENTRY FEE - NATIONALS</u>	\$ <u>125.00</u>
<u>      </u>	\$ <u>      </u>
<u>      </u>	\$ <u>      </u>

Total Travel Expenses:

\$ 1058.50

rec'd 7/3/03

City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Martin McKeefery  
Address 2070 Stratford Dr  
Telephone (day) 408 946 2944 (evening) Same  
Age 15 School attends Irvington HS

PART II Event/Program Information

Amount you are requesting \$ 500

Sport you are participating in: MMRA ~~West~~ Mini cup car racing

Name of contest/event/competition: MMRA West Coast Nationals

Date: Aug. 9-10 2003

Location: South Sound Speedway, Rochester, WA

How long have you been participating in this event as an amateur athlete? 3 years

What additional sponsorship funds are you receiving for this event? selling sponsorship on the car

Indicate source of those funds: Friends, family, businesses

Summary of how/where City funds would be used: fees - transportation, lodging, entry

Who will be the other participants in this event? West Coast - drivers from  
And where is their home base? California, OR, Washington

How does this event fit into this sport's overall competitive picture county-wide or state-wide? West Coast of USA

Who is the sanctioning/governing body of this event/contest/competition? Racing Association Miniature Motorsports  
Address: 4542 Eisenhower Ave Alexandria, VA 22304  
Event Director: David Daniels  
Phone #: 703 751-5588

CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: Martin McKeefery  
Address: 2070 Stratford Dr  
Telephone (day): 708 9462944 (evening): Sam

Budget summary of travel expenses:  
*Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)*

Travel Destination: Rochester Washington  
Tournament/Competition Dates: 8/9/03 - 8/10/03

Transportation:

Airline: \_\_\_\_\_ \$ \_\_\_\_\_  
Car (rental and/or own): own 750 miles \$ \_\_\_\_\_  
Bus: 12 miles/gallon 125 gallons @ \$2.00 \$ 300  
Train: \_\_\_\_\_ \$ 300  
Other: \_\_\_\_\_ \$ \_\_\_\_\_  
\$ \_\_\_\_\_

Registration/Tournament /Entry Fee:

Administration Cost: \_\_\_\_\_ \$ 68

Food:

Number of Days: 6 x 15 \$ 90

Lodging:

Hotel: \$60 night 5 nights \$ 300  
Motel: \_\_\_\_\_ \$ \_\_\_\_\_  
Other: \_\_\_\_\_ \$ \_\_\_\_\_  
Additional Expenses: \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Total Travel Expenses:

\$ 758

Revenue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

Goal:

10 names on car decal #25  
1 sponsorship on car hood

Amount

\$ 250  
\$ 200  
\$  
\$  
\$  
\$  
\$  
\$  
\$

TOTAL \$ 450.00

Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE 7/1, 2003

Martin McKeefery  
(Applicant)

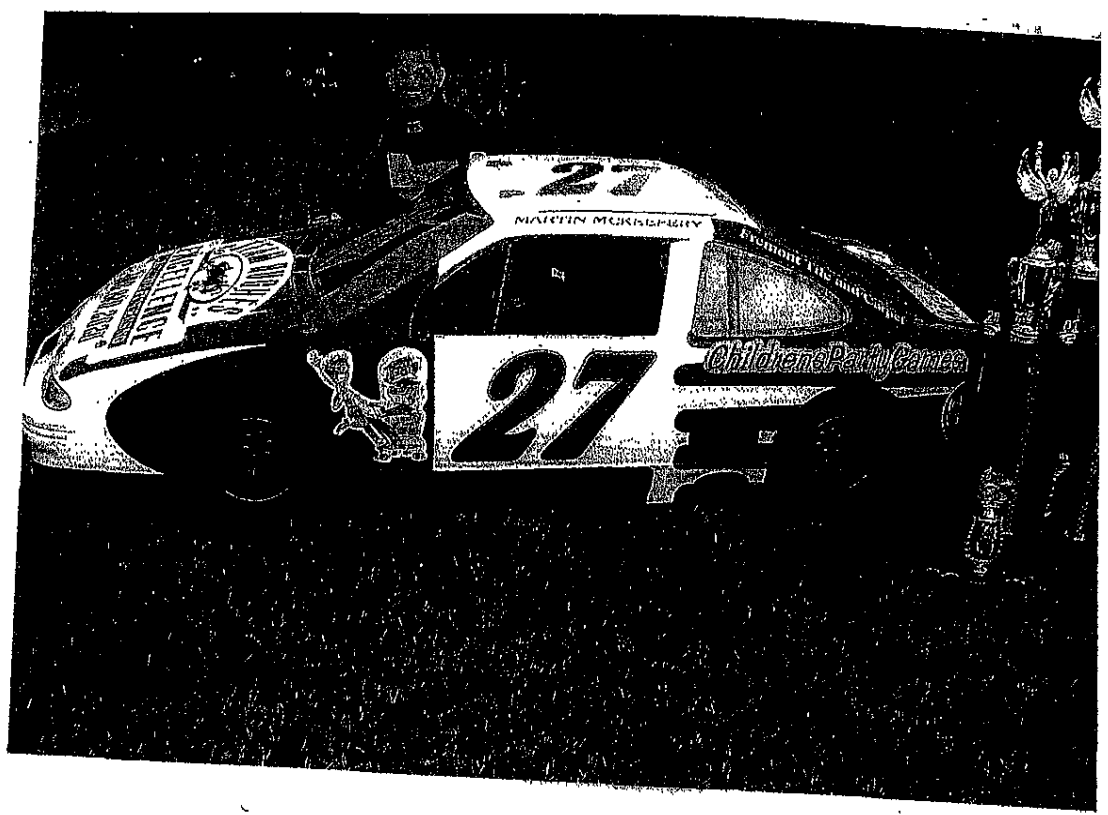
Parent/Guardian:  
(If under 18 yrs)

Lou Anne McKeefery

Relationship to  
Applicant:

Mother





rec'd. 8/8/03

City of Milpitas  
Application for Sports Assistance Fund  
Individual Request

PART I Individual Information

Name Randy Zappia  
Address 1787 PANTON DRIVE  
Telephone (day) (408) 935-9050 (evening) \_\_\_\_\_  
Age 14 School attends MILPITAS HIGH  
OR  
VALLEY CHRISTIAN HIGH

PART II Event/Program Information

Amount you are requesting \$ 330.00  
Sport you are participating in: BMX RACING  
Name of contest/event/competition: WORLD CHAMPIONSHIPS  
Date: JULY 31 - AUGUST 2  
Location: RENO, NEVADA  
How long have you been participating in this event as an amateur athlete? 3+ years

What additional sponsorship funds are you receiving for this event? PARENTS  
CITY OF MILPITAS

Indicate source of those funds: BIKE - GEAR - WEEKLY RIDING  
AT TRACKS

Summary of how/where City funds would be used: TO PAY FOR ENTRY FEE  
LOGGING - FUEL  
TO REPRESENT THE CITY OF MILPITAS AT  
A WORLD CHAMPIONSHIP BMX EVENT

Who will be the other participants in this event? RIDERS FROM AROUND THE WORLD  
And where is their home base? UNITED STATES + OTHER COUNTRIES

How does this event fit into this sport's overall competitive picture county-wide or state-wide? WORLD-WIDE  
WORLD CHAMPIONSHIP BMX RENO NEVADA

Who is the sanctioning/governing body of this event/contest/competition? ABA - AMERICAN BICYCLE ASSOCIATION  
Address: P.O. BOX 1718 CHANDLER, ARIZONA 85244  
Event Director: WWW.ABA-BMX.COM  
Phone #: 480 961-1903 FAX 480-961-1842

Revenue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

	Amount
ENTRY FEE	230
FUEL	60
PARKING FEE	20
ENT	20
TOTAL	\$ 330.00

## Assurances

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This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE July 3, 192003

Premy Jaisin  
(Applicant)

Parent/Guardian:  
(If under 18 yrs)

Anthony Joseph Zappa

- Relationship to Applicant: \_\_\_\_\_

Father

CITY OF MILPITAS  
Youth Sports Grant Applicant  
Travel Information Sheet

Name of Individual: Randy Zappia  
Address: 1787 CANTON DRIVE  
Telephone (day): (408) 935-9050 (evening): \_\_\_\_\_

Budget summary of travel expenses:  
Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)  
WORLD CHAMPIONSHIPS

Travel Destination: RENO, NEVADA  
Tournament/Competition Dates: JULY 31 THUR AUGUST 3, 2003

Transportation:

Airline: \_\_\_\_\_ \$ \_\_\_\_\_  
Car (rental and/or own): FUEL ✓ \$ 60  
Bus: \_\_\_\_\_ \$ \_\_\_\_\_  
Train: \_\_\_\_\_ \$ \_\_\_\_\_  
Other: \_\_\_\_\_ \$ \_\_\_\_\_

Registration/Tournament /Entry Fee:

Administration Cost: 3x 55 WORLD CHAMPIONSHIPS  
1x 45 NATION ALL-STAR

\$ 230

Food:

Number of Days: 4

\$ 20

Lodging:

Hotel: \_\_\_\_\_ \$ \_\_\_\_\_  
Motel: \_\_\_\_\_ \$ \_\_\_\_\_  
Other: PARKING PASS FOR EVENT \$ 20

Additional Expenses:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

Total Travel Expenses:

\$ 330.00

\$ 330.00

V.C.  
55x3  
45  
NATIONAL  
ALL-STAR

City of Milpitas  
Application for Sports Assistance Fund  
Organization Request

PART I Organization Information

Name of group or organization MILPITAS YOUTH SOCCER CLUB  
Address 88 SOUTH PARK VICTORIA #135  
Contact Person Greg Bennett / MIKE BAKER  
Telephone (day) 942-5767 (evening) 935-9837  
Describe purpose of your organization: PROVIDE Greater OPPORTUNITIES FOR CHILDREN OF MILPITAS TO PLAY SOCCER WITHIN MILPITAS.

How long has this organization been providing youth sports activities in Milpitas? NEW ORGANIZATION. PREVIOUSLY w/ NORTH VAL. SOCCER - CYSA  
Non profit I.D. # 92-3124243

PART II Activity/Program Information

Amount you are requesting \$ 1000

Summary of proposed activity/project/program (include specifically where/how City funds would be used): NEED 3 ADDITIONAL SETS OF GOALS 6'X12' (\$1630), 7'X21' (\$1670), 8'X24' (\$1690), MISS (\$1185)  
CITY COULD ENTERTAIN PURCHASE OF EQUIPMENT TO SHARE WITH OTHER ORGANIZATIONS.

Identify other organizations who provide partial or similar activities in this community: PAL, KIDS LOVE SOCCER

Identify proposed activity/project/program goals and objectives: FALL SOCCER LEAGUE

Who is predominantly served by this program? MILPITAS YOUTH AGES 4-17

How will this grant enhance your existing program? PROVIDE FUNDING NEEDED FOR ONE TIME PURCHASE OF EQUIPMENT TO START LEAGUE

What is the alternative plan if City funding is not granted or granted at a reduced level? What impact will this have on your organization? SOLICIT FURTHER HELP FROM LOCAL BUSINESSES. REQUEST CITY TO HELP SPONSOR A TOURNAMENT TO RAISE ADDITIONAL FUNDS.

Total cost of participation in this event/contest/competition (including above amount requested):  
250 - 70 PER PLAYER

Brief budget summary of activity:

Expenses: (administration, rentals, services, supplies, travel, etc.)  
Be Specific.

Be Specific.

	Amount
6' X 12' ALUMINUM GOAL SET	1630
7' X 21' " "	1670
8' X 24' " "	1690
NETS	370
PAINT	725
FLAGS	184
TOTAL	5449

## PART IV Background Information

Describe current activities and scope of services provided:

FALL YOUTH SPORTS LEAGUE ~ CYSA  
SOCCER FOR AGES 4-17

Main geographical service area:

MILPITAS

Describe user and/or participant eligibility requirements:

~ 90% MILPITAS RESIDENTS

### Organization Statistics (participation totals)

		Boys	Girls	Numbers of
Participants under 8 years of age				<u>288</u>
"	" 11 years of age			<u>70</u>
"	" 14 years of age			<u>130</u>
"	" 18 years of age			<u>60</u>
"	over 18 years of age			<u>136</u>
				<u>32</u>
				<u>-</u>

Assurances

THE APPLICANT HEREBY PROPOSES to provide the activity/program in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as duly authorized representative of the applicant organization, the applicant is fully capable of fulfilling its obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE

July 22, 192003

Milpitas Youth Soccer Club  
(Agency Name)

Representative:

Title:

John J. Bennett  
Vice-President

CS/2404/V

City of Milpitas  
Application for Sports Assistance Fund  
Organization Request

PART I Organization Information

Name of group or organization MILPITAS PAL SOCCER

Address PO Box 360442 - Milpitas CA 95036

Contact Person Connie Ellis

Telephone (day) 408) 456-2970 (evening) 408) 429-5959

Describe purpose of your organization: RECREATION YOUTH SOCCER, to enhance development + sportsman ship amongst our community youth 5yrs to 16yrs old

How long has this organization been providing youth sports activities in Milpitas? ~ 20 yrs

Non profit I.D. # 77-0408354

PART II Activity/Program Information

Amount you are requesting \$ 1,000.00

Summary of proposed activity/project/program (include specifically where/how City funds would be used): purchase 2 under 8 goals (aluminum) lost and kits in each field, replace missing soccer balls and other lost equipment - to include Spinnia

Identify other organizations who provide partial or similar activities in this community: unknown at this time

Identify proposed activity/project/program goals and objectives: to enhance development in our community youth, this would include sportsman ship and commitment

Who is predominantly served by this program? children, ages 5 to 16yrs

How will this grant enhance your existing program? It will increase the safety of our children by replacing damaged and missing equipment.

What is the alternative plan if City funding is not granted or granted at a reduced level? What impact will this have on your organization? We will need to look elsewhere for funding. Or we will need to increase our registration fees.



### PART III Funding Information

Total cost of participation in this event/contest/competition (including above amount requested): \_\_\_\_\_

Brief budget summary of activity:

Expenses: (administration, rentals, services, supplies, travel, etc.)

Be Specific.

	<u>Amount</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL	\$ _____

### PART IV Background Information

Describe current activities and scope of services provided: we provide adult supervised and taught soccer teams. Each child has play time during ea game, we provide practice fields, balls, goals first aid, referee's. we also provide contact with our local police dept.

Main geographical service area: Mielpitaz and a few from North Valley and few from Fremont. Most of our participants come from mielpitaz.

Describe user and/or participant eligibility requirements: requirement is that the youngest child must be 5 by 12/31 of the current year. the oldest must be 16 until 12/31 and ea child must be enrolled in school.

Organization Statistics (participation totals)

	<u>Boys</u>	<u>Girls</u>	<u>Numbers of</u>
Participants under 8 years of age			477
" " 11 years of age			300
" " 14 years of age			<del>154</del> 212
" " 18 years of age			226
" over 18 years of age			483
			64
			0

Assurances

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This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE 7-13, 2003 Milpitas PAL Soccer  
(Agency Name)

Representative: Donna M Ellis

Title: Co-Commissioner

CS/2404/V

City of Milpitas  
Application for Sports Assistance Fund  
Organization Request

PART I Organization Information

Name of group or organization MILPITAS LITTLE LEAGUE SOUTH

Address 527 Los Pinos

Contact Person KIM Young

Telephone (day) (408) 945-8944 (evening) (408) 467-3711

Describe purpose of your organization: Youth baseball for Milpitas

How long has this organization been providing youth sports activities in Milpitas? 38 years

Non-profit I.D. # \_\_\_\_\_

PART II Activity/Program Information

Amount you are requesting \$ \$1,000.00

Summary of proposed activity/project/program (include specifically where/how City funds would be used):  
Our JR All-Star team advanced from District level tournament, to Sectional level tournament, to Divisional (state finals). Requesting money to help cover traveling cost for the team members, coaches and managers.

Identify other organizations who provide partial or similar activities in this community: \_\_\_\_\_

Identify proposed activity/project/program goals and objectives: \_\_\_\_\_

Who is predominantly served by this program? Milpitas youth

How will this grant enhance your existing program? This grant will offset costs and expenses of traveling team for All-Star Tournament.

What is the alternative plan if City funding is not granted or granted at a reduced level? What impact will this have on your organization? \_\_\_\_\_

PART III Funding Information

Total cost of participation in this event/contest/competition (including above amount requested): \_\_\_\_\_

Brief budget summary of activity:

Expenses: (administration, rentals, services, supplies, travel, etc.)  
Be Specific.

	<u>Amount</u>
<u>Travel Expenses</u>	
14 Participants + Coaches	\$ 1,000.00
4 day -	\$
3 meals.	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL	\$ 1,000.00

PART IV Background Information

Describe current activities and scope of services provided:

Main geographical service area:

Describe user and/or participant eligibility requirements:

Organization Statistics (participation totals)

	<u>Numbers of</u>
Boys	14 boys
Girls	
Participants under 8 years of age	
" " 11 years of age	
" " 14 years of age	
" " 18 years of age	
" over 18 years of age	

Assurances

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This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE July 30, 2003

Milpitas  
Little League South  
(Agency Name)

Representative: Kim Young  
Title: President

RCS\_46162\_V